

**Index of Claims**

**Application No.**

09/701,675

**Applicant(s)**

BANDMAN ET AL.

**Examiner**

Prema M Mertz

**Art Unit**

1646

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| ÷ | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim | Date     |
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| Final | Original |
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| 43    |          |
| 44    | ✓        |
| 45    | ✓✓       |
| 46    | ✓✓       |
| 47    | ✓        |
| 48    | ✓        |
| 49    | ✓        |
| 50    | ✓        |

| Claim | Date     |
|-------|----------|
| Final | Original |
| 51    | 7/6/04   |
| 52    | ✓        |
| 53    | ✓        |
| 54    | ✓        |
| 55    | N        |
| 56    | ✓        |
| 57    | ✓        |
| 58    | ✓        |
| 59    | ✓        |
| 60    | N        |
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| Claim | Date     |
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